

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 05/13/04

Doc#: 0414247057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2004 09:23 AM Pg: 1 of 2

Order Number: 1301 004335824

(3/3)

GIT

1. Name of mortgagor(s): MIROSLAW WLODOWSKI
2. Name of original mortgagee: NATIONAL CITY MORTGAGE DBA COMMONWEALTH
3. Name of mortgage servicer (if any): CHARTER ONE BANK F.S.B.
4. Mortgage recording: Vol.: Page: Document No.: 0010610492
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 18-13-303-041-1012
Common Address: 6028 SOUTH ARCHER ROAD
SUMMIT, IL 60501

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: Michele Peterson
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

Michele Peterson

State of Illinois
County of *Cook*

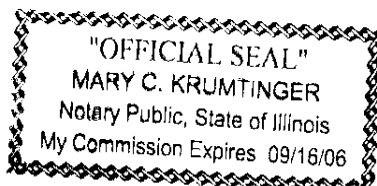
This Instrument was acknowledged before me on *5-13-04* by *Michele Peterson* as (officer for/agent of) Greater Illinois Title Company.

Mary Krumtinger
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Michele Peterson
Return to: MIROSLAW WLODKOWSKI
6028 SOUTH ARCHER ROAD
UNIT #3
SUMMIT, IL 60501

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Legal Description:

UNIT 6028-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SUMMIT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00357954, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office