

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/04/04



Order Number: 1301 004337888 3/3

Doc#: 0414247168
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2004 01:21 PM Pg: 1 of 2

GIT

1. Name of mortgagor(s): JOHN P. JANDRISTS AND ANN M. JANDRISTS
2. Name of original mortgage: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any): N/A
4. Mortgage recording: Vol.: N/A Page: N/A Document No.: 0030039492
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-19-301-039-0000
Common Address: 3504 NORTH NOTTINGHAM AVENUE
CHICAGO, IL 60634

Legal Description: SEE ATTACHED LEGAL
 PREPARED BY MAIL TO
 Greater Illinois Title Company
 By: CARMEN GONZALEZ
 Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
 Telephone No.: (773) 774-3500

C. Gonzalez

State of Illinois
 County of COOK

This Instrument was acknowledged before me on 5/04/04 by C. GONZALEZ as (officer for/agent of) Greater Illinois Title Company.

[Signature]

 (Signature of Notary)



Notary Public
 My commission expires on

Prepared by: CARMEN GONZALEZ
 Return to: REFINANCE

2

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Legal Description:

LOT 27 AND THE NORTH 3 FEET OF LOT 26 IN BLOCK 5 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office