

# UNOFFICIAL COPY

4001917/20f2



Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Doc#: 0414249065  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 05/21/2004 03:10 PM Pg: 1 of 4

Prepared By:

Sandra K Monteith

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6345 Joliet Rd, Countryside, IL, 60525** does hereby grant, sell, assign, transfer and convey unto **Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016**, a certain Mortgage dated **April 20, 2004**, made and executed by **Susan Pawlak**,

to and in favor of **Union Financial Inc** property situated in **Cook**

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: **19-22-228-016**

Property Address: **6600 S Kildare Avenue, Chicago, IL 60629**

such Mortgage having been given to secure payment of **eighty-two thousand seven hundred fifty and 00/100** (\$ **82,750.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: *SP*

VMP MORTGAGE FORMS - (800)521-7291

0896300028

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896300028ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Union Financial Inc

(Assignor)

Witness

By: Suzan Gaudin  
(Signature)

**ATTORNEY IN FACT**

Attest

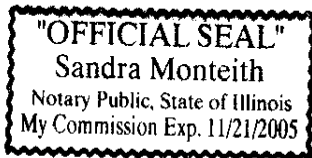
Seal:

State of Illinois  
County of Kane

This instrument was acknowledged before me on 6-20-04  
by Sandra Monteith

as

of

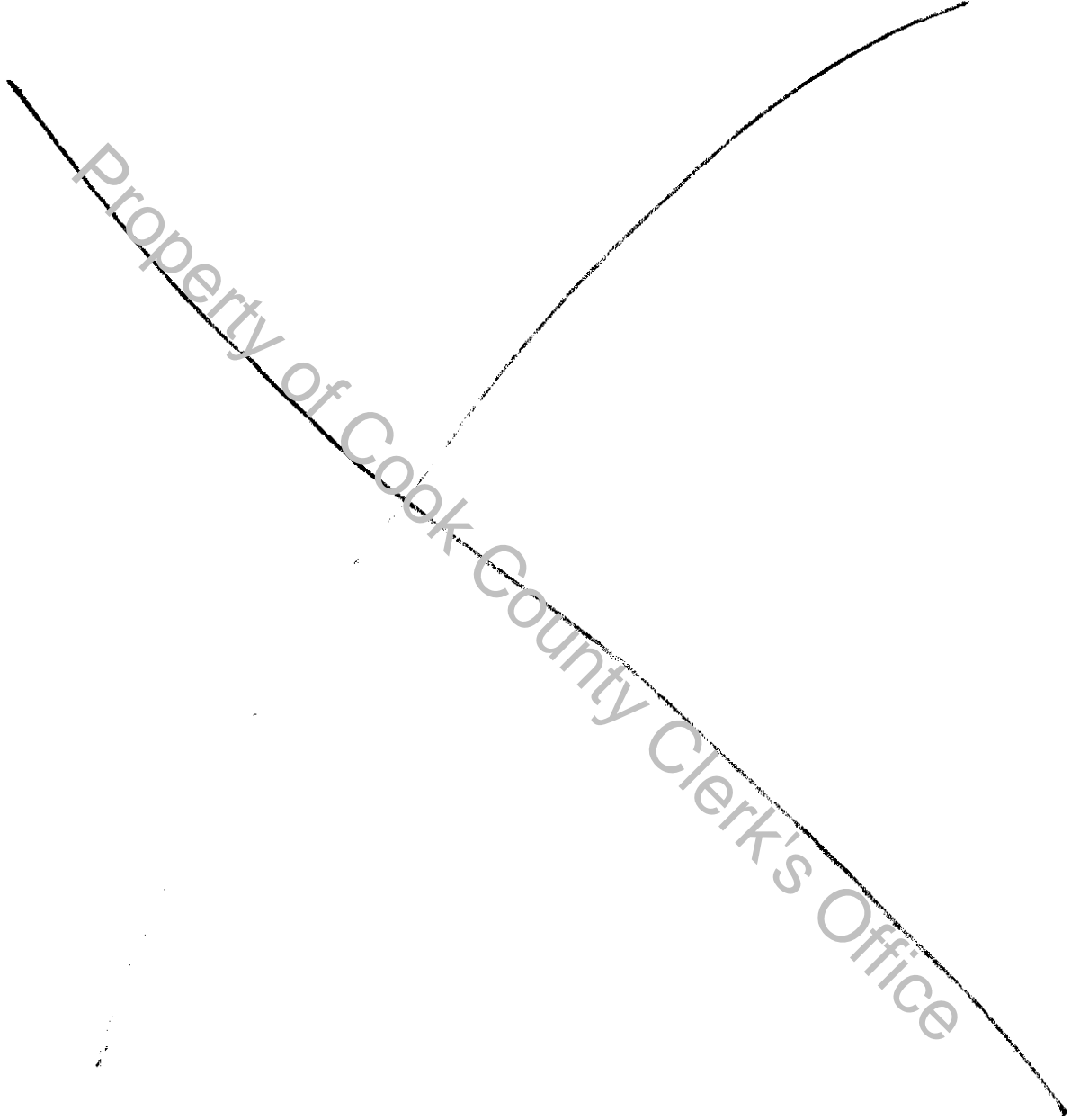


Sandra Monteith

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## EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

see attached legal description



Rev 02/99

Susan Pawlak  
0896300028

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File No.: 4001917

## EXHIBIT A

LOT 21 IN FOURTH ADDITION TO PRINCE BUILDERS SUBDIVISION, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-22-228-016

Property of Cook County Clerk's Office