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Doc#: 0414201350
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2004 12:30 PM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: May 05, 2004

Title Order No.: 775230

Name of Mortgagor(s): Spiro S. Nicolet

Name of Original Mortgagee: Chase Manhattan Bank USA, NA

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0030198733

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

FIRST AMERICAN TITLE

ORDER # 775230

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-29-407-100-1024 Vol. 0490
Common Address: 2700 North Halsted #PH5, Chicago, IL 60614

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630) 799-7100

State of Illinois)
County of Cook)ss

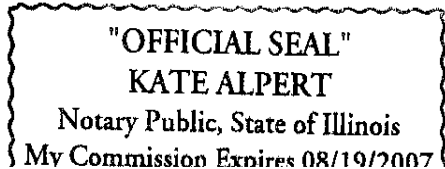
This instrument was acknowledged before me on May 05, 2004 by as office manager of First American Title Insurance Company.

Kate Alpert

Notary Public, State of Illinois
My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Spiro S. Nicolet, 2700 North Halsted #PH5, Chicago, IL 60614



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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT PH-5 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 7, BOTH INCLUSIVE, IN H. O. MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-39 AND P-43, S-20, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157.

Property of Cook County Clerk's Office