AMERICA

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CERTIFICATE OF

RELEASE



Doc#: 0414201351 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/21/2004 12:30 PM Pg: 1 of 2

Date: May 05, 2004

Title Order No.: 775230A

Name of Mortgagor(s): Spiro S. Nicolet

Name of Original Mortgage: GreenPoint Mortgage Funding, Inc.

Name of Mortgage Servicer (it any):

Mortgage Recording: Volume Page: or Document No.: 0319842225

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the incrtgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

FIRST AMERICAN TITLE

The property described in the mortgage is as follows:

ORDER # 775230

See Attached Exhibit "A"

Permanent Index Number: 14-29-407-100-1024 Vol. 0490 Common Address: 2700 North Halsted #PH5, Chicago, IL 60614

First American Title Insurance Company

By: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois County of Cook))ss

This instrument was acknowledged before me on May 05, 2004 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Spiro S. Nicolet, 2700 North Halsted #PH5, Chicago, IL 60614

"OFFICIAL SEAL."

KATE ALPERT

Notary Public, State of Illinois

My Commission Expires 08/19/2007

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT PH-5 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED

LOTS 1 TO 7, BOTH INCLUSIVE, IN H. O. MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

OF COOK COUNTY CLOTH'S OFFICE THE EXCLUSIVE RIGHT TO THE USE OF P-39 AND P-43, S-20, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY A TTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157.