

UNOFFICIAL COPY

WARRANTY DEED

=====

RETURN TO: Larry Cohen, Esq

1033 W. Golf Rd

Hoffman Estates, IL 60144
200400795 (1 of 5)



Doc#: 0414201371
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/21/2004 02:27 PM Pg: 1 of 3

SEND TAX BILLS TO:
Alison R. Boyk
15 Polk Court Unit A
Streamwood, Illinois 60107

200400795 (1 of 5)
THE GRANTOR(S) **Michael Griesman and Paula Griesman, husband and wife**, of **Schaumburg**, County of **Cook**, State of Illinois for and in consideration of Ten and no/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to

Alison R. Boyk
917 Longmeadow
Schaumburg, Illinois 60193

Strike Inapplicable:

- a) ~~As Tenants in Common~~
- b) ~~Not in Tenancy in Common, but in Joint Tenancy~~
- c) ~~Not as Joint Tenants, or Tenants in Common but as Tenants by the Entirety, as husband and wife.~~
- d) As an Individual

The following described real estate situated in the County of **Cook** in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N. **06-22-303-036-1343**
Address of Property: **15 Polk Court Unit A, Streamwood, Illinois 60107**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 9th day of April, 2004.

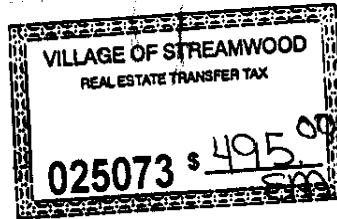
Michael Griesman (SEAL)
Michael Griesman

Paula Griesman (SEAL)
Paula Griesman

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See Attached

~~UNIT 6-7 IN MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: A PART OF KNOLL FARMS UNIT 8-A AND 8-B, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989, AS DOCUMENT 89411040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.~~



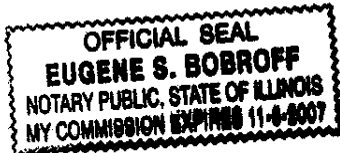
STATE OF ILLINOIS } ss.
COUNTY OF Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Michael Griesman and Paula Griesman, husband and wife**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the instrument as her/his/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9th day of April, 2004.

My commission expires _____

Eugene S. Bobroff
NOTARY PUBLIC



NAME and ADDRESS OF PREPARER:
MICHAEL J. ANGELINA
1701 East Woodfield Road
Suite 640
Schaumburg, Illinois 60173

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

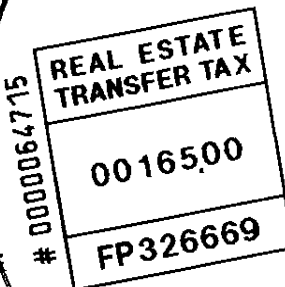
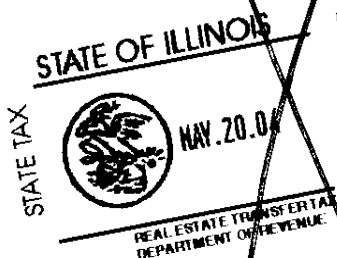
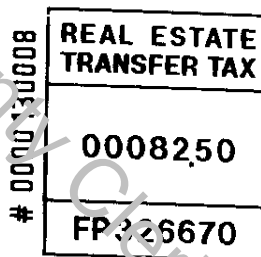
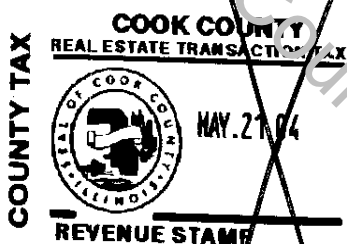
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EXHIBIT LEGAL DESCRIPTION

UNIT 6-7 IN MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND : A PART OF OAK KNOLL FARMS UNIT 8-A AND 8-B, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989, AS DOCUMENT 89411040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

06-22-303-036-1345



Property of Cook County Clerk's Office