### **UNOFFICIAL COPY**

Prepared by and WHEN RECORDED, MAIL TO: BURLING BANK 141 W JACKSON BLVD CHICAGO, ILLINOIS 60604



Doc#: 0414201375

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/21/2004 02:29 PM Pg: 1 of 3

Order No. Escrow No

Loan No. 8157587

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

2000/0795/5015) ASSIGNMENT OF MORTGAGE

BURLING BANK ITS SUCCESSORS AND ASSIGNS, FOR VALUE RECEIVED. HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ALISON R BOYK, AN UNMARRIED WOMAN County

and bearing the date of the

APRIL 30 2004

and recorded either

concurrently herewith; or

in book

as Instrument No. 0448013

, in the Official Records in the Recorder of Deeds office of COOK

County,

page

, describing land therein is:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

A.P.N. #: 06-22-303-036-1343

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

0414201375 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On Al

APRIL 30 2004

before me,

BURLING BANK, AN ILLINOIS CORPORATION

personally appeared

JACQULINE A ALLTOP

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JACOULINE A ALLTOP ASSI/VICE PRESIDENT

WITNESS my hand and official seal.

Signature

"OFFICIAL SEAL"

ROBIN G. SMITH

Notary Public, State of Illinois

My Commission Expires 11/01/04

(This area for official notarial seal)

MIN: 100069700008167588

750/1/Ca

MERS Pho ie: 1-388-679-6377

0414201375 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number: 8167587

Date: APRIL 30, 2004

Property Address: 15 A POLK COURT, STREAMWOOD, ILLINOIS 60107

#### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

UNIT 6-7 IN MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: A PART OF OAK KNOLL FARMS UNIT 8-A AND 8-B, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/2 OF THE 50 JTHWEST 1/2 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989, AS DOCUMENT 89411040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON The Clark's Office ELEMENTS, IN COOK COUNTY, ILLINOIS.