

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0414204044  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/21/2004 09:56 AM Pg: 1 of 2

Date: 05/04/04

Order Number: 2000 000391080

TICOR

TICOR TITLE INSURANCE

1. Information concerning mortgage(s) is as follows:  
MORTGAGE DATED OCTOBER 9, 2002 AND RECORDED OCTOBER 25, 2002 AS DOCUMENT NO. 0021177007  
MADE BY TODD LIPPEN, SINGLE TO ABN AMRO MORTGAGE GROUP, INC. TO SECURE AN  
INDEBTEDNESS IN THE AMOUNT OF \$137,550.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Helen B. Syzdek  
Telephone No.: (847) 397-1300

*Helen B. Syzdek*

State of Illinois  
County of *Cook*

This Instrument was acknowledged before me on *5/4/04* by the *above* as (officer for/agent of) Ticor Title Insurance Company.

*Tracy Gunderson*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: Helen B. Syzdek  
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173  
Return to: CLAUDIA PARRISH  
4453 N WHIPPLE AVE #2  
CHICAGO, ILLINOIS

CRTOFRLS

*2/29*

BOX 15

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Permanent Index Number: 13-13-128-030-1009

Common Address: 4453 N WHIPPLE AVE #2  
CHICAGO, ILLINOIS

Legal Description:

PARCEL 1:

UNIT 4453-2 IN THE RAVENSWOOD SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 62 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF NORTH WEST 1/4 OF SECTION 13 TOWNSHIP, 40 NORTH, 13 RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96584612 AND AMENDED BY DOCUMENT 97246399; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-53-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96584612.