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0414204035

Doc#: 0414204035
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2004 09:49 AM Pg: 1 of 2

Loan Number: 3251443

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED SOUTH SUBURBAN MORTGAGE ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in, and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4-29-04 in the original principal amount of \$ 69350.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

0414204034

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
	RECORDED	
CHANTILL F GREER	CONCURRENTLY	
LARRY GREER	HEREWITH	

IN TESTIMONY WHEREOF, said SOUTH SUBURBAN MORTGAGE has hereunto set its hand this 29th day of APRIL, 2004

ATTEST:

Typed Name: JULIA PETREVSKI

By:

Typed Name: RUSNE BYTAUTIENE

Name:

LAURIE VEASY

Title:

SUPERVISOR

STATE OF ILLINOIS

COUNTY OF DUPAGE ss:

The foregoing instrument was acknowledged before me this 29th day of APRIL, 2004 by LAURIE VEASY as SUPERVISOR, on behalf of SOUTH SUBURBAN MORTGAGE.

NOTARY PUBLIC

Commission Expiration: 6-17-06



BOX 15

2KJ

TICOR TITLE INSURANCE

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000546325 CH

STREET ADDRESS: 6436 S. MARSHFIELD AVE.

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-19-214-036-0000

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 31 IN DREXEL PARK, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office