

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0414204176
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2004 12:10 PM Pg: 1 of 2

Date: 04/29/04

Order Number: 2000 000542610

1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED MARCH 11, 2003 AND RECORDED MARCH 3, 2003 AS DOCUMENT NO. 0030426820
MADE BY FRED WRIGHT TO NEW CENTURY MORTGAGE CORPORATION TO SECURE AN
INDEBTEDNESS IN THE AMOUNT OF \$170,000.00.

TICOR TITLE INSURANCE

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

2

Ticor Title Insurance Company
By: Dawn M. Stanley
Telephone No.: (312) 621-5000

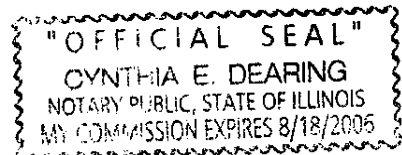
State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/29/04 by Dawn Stanley
Insurance Company.

as (officer for/agent of) Ticor Title

Cynthia E. Dearing
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Dawn M. Stanley
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: LAVERNE D. HOWARD
1030 N. PARKSIDE AVE.
CHICAGO, ILLINOIS 60651



BOX 15

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 16-15-414-025-0000
Common Address: 1030 N. PARKSIDE AVE.
CHICAGO, ILLINOIS 60651

Legal Description:

LOT 41 IN STEPHEN SEAMEN'S SUBDIVISION OF OUTLOT OF STEPHEN & MORTON G. SEAMEN'S
SUBDIVISION OF BLOCK 7 IN ALVIN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 5 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS.

Property of Cook County Clerk's Office