

# UNOFFICIAL COPY



Doc#: 0414206044  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/21/2004 09:39 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201198962005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RAJAPPAN KUTTY, SULOCHANA  
RAJAPPAN

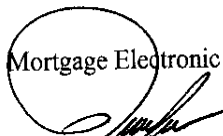
Property 8667 JOSEPHINE LANE, #A, P.I.N. 09-11-309-028-1017  
Address.....: DES PLAINES, IL 60016

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/06/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4749 of Official Records Page 185 as Document Number 20715546, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

  
Roberto Garcia  
Assistant Secretary

47  
P-3  
5-  
M7  
Jtk

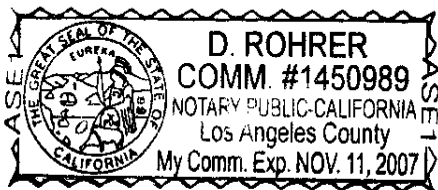
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of May, 2004.



*[Handwritten Signature]*  
 \_\_\_\_\_  
 D. Rohrer, Notary public  
 Commission expires 1/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAJAPPAN KUTTY, SULOCHANA RAJAPPAN  
8667 JOSEPHINE LN APT A  
DES PLAINES, IL 60016

Prepared By: Jarrod Gibson  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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UNIT 17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22262775, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office