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Doc#: 0414206045

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/21/2004 09:39 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201199272005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer rise, release, convey and quit-claim unto:

Name(s)....:

RAJAPPAN KUTTY, SULOCIJANA

RAJAPPAN

Property

8667 JOSEPHINE LANE, #A,

P.I.N. 09-11-309-028-107

DES PLAINES,IL 60016

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired Address..... in, through, or by a certain mortgage bearing the date 06/06/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4749 of Official Records Page 0186 as Occument Number 0020715547, to the premises therein described as situated in the County of COOK, State of Illinois 's follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of May, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Roberto Garcia Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of May, 2004.



D. Rohrer, Netary rublic Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAJAPPAN KUTTY, SULOCHANA P.A.J 'PPAN

8667 JOSEPHINE LN APT A DES PLAINES, IL 60016

Prepared By: Jarrod Gibson

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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UNIT 17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22262775, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of Cook County Clark's Office