

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0414210045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2004 09:03 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0026679159



* 7 0 8 - 0 0 2 6 6 7 9 1 5 9 *
Secondary Reference #: 20040522 (R048)
PIN/Tax ID #: 05-33-102-055-1003
Property Address:
1925 LAKE AVENUE
WILMETTE, IL 60091

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JEFFREY P. KNOBEL, SINGLE**

Original Mortgagee: **MORTGAGE BANCORP SERVICES**

Loan Amount: **\$224,200.00**

Date of Mortgage: **8/13/2003**

Date Recorded: **8/28/2003**

Comments:

Legal Description: **PARCEL 1:**

Document #: **0324019165**

UNIT 103 IN LAKE COURTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GOLDBACH S ADDITION TO GROSS POINT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WIH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 31, 2000 AS DOCUMENT NUMBER 00079644, IN COOK COUNTY, ILLINOIS AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACES 11 AND 12 AS A LIMITED COMMON ELEMENT AS DEFIEND AND DELINEATED IN THE DECLARATION OF CONOMINIUM RECORDED AS DOCUMENT NUMBER 00079644.

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/14/2004**.

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



R. Murrah
RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

L. Green
LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

5/14/04
P. J. 2
M. J. 2
CP

UNOFFICIAL COPYState of **GA**County of **FULTON**

On this date of **05/14/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia
Notary Public:



USHADALMIA
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office