

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

Doc#: 0414210072 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 05/21/2004 01:46 PM Pg: 1 of 3

STATE OF ILLINOIS) SS. COUNTY OF COOK)

The Claimant, **Granite Gallery**, of the City of Chicago, County of Cook, State of Illinois, hereby files a claim for lien against

David M. Kresl & Ami J. Oseid (wife) (hereinafter referred to as "Owner"), of Cook County, State of Illinois, and sectes:

That on 10/13/04 12/20/04, the Owner owned the following described land in the County of Cook, State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION;

Permanent Real Estate Index Number: 13-23-105-019-0000;

Address of Premises: 3916 N Monticfilo, Chicago, IL.

That on 10/15/04, said Claimant made a contract with said Owner to supply material and labor to improve said property by kitchen remodeling, for the building erected on said land for the sum of \$11,079.38, and on 12/20/04, completed thereunder all required to be done by said Contract.

That said Owner is entitled to credits on account thereof as it lows, to wit: \$8754.21, leaving due, unpaid and owing to the Claimant, after allowing all credits, the balance of \$2325.17, for which, with interest, the Claimant claims a lien on said land and improvements.

Granite Gallery

Teresa Grabska. Its assignee

This document prepared by and, after recording, return to:1001 Insurance & Financial Services, Ltd 3151 N Central Ave, Chicago, IL 60634

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The affiant, Teresa Grabska, being first duly sworn, on oath deposes and says that he is the assignee of Granite Gallery, the Claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Teresa Grabska

Clart's Office

SUBSCRIBED and SWORN TO before me

this 21st day or May , 2

Notary Public

OFFICIAL SEAL IWONA ZAJAC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-4-2005

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TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 1404 S9599145 SS

Legal Description:

LOTS 33 AND 34 IN BLOCK 3 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SHIP.

Proposition of Country Clerk's Office