

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0640749465



DRAFTED BY:
Kelly Ellis
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0414210004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2004 08:17 AM Pg: 1 of 2

After Recording Mail To:
Cheryl H Miller
Mark Millunchick
6800 N California Ave 1c
Chicago, IL 60645

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHERYL H. MILLER MARRIED TO MARK MILLUNCHICK

as Mortgagor, and recorded on 2-20-04 as document number 0405135107 in the Recorder's Office of COOK County, held by MB FINANCIAL BANK, N.A., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A

Commonly known as 6800 N California Ave, Chicago IL 60645

PIN Number 10361170151003

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 05, 2004
ABN-AMRO Mortgage Group, Inc.

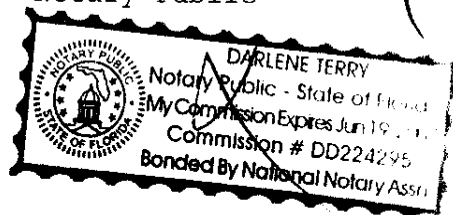
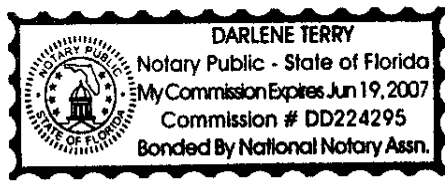
By *Emily Wesslerling*
EMILY WESSERLING
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 05, 2004 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Darlene Terry
Notary Public

LR663 011 P4J



*SY
5/11
mmj
J.M*

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EXHIBIT A

UNIT NUMBER 1-"C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 210 FEET (AS MEASURED ALONG THE NORTH LINE OF WEST PRATT AVENUE) OF THAT PART OF LOT 3 LYING EAST OF THE WEST 810.5 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF (TAKEN FOR A STREET) LYING SOUTH OF THE NORTH 172.4 FEET THEREOF AND LYING NORTH OF THE SOUTH 40 FEET THEREOF ALL IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY OAK PARK NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 6700 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19776532, AND AS AMENDED BY DOCUMENT NUMBER 19784711 AND FURTHER AMENDED BY DOCUMENT NUMBER 19967976 TOGETHER WITH AN UNDIVIDED 1.123 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

LR423/007
P4J