

# UNOFFICIAL COPY



Doc#: 0414211283  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/21/2004 03:16 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Law Title Order Number: 205564J

Date: 04/28/04

1. Name of Mortgagor(s):  
THOMAS W. SMITH & DIANE M. SMITH
2. Name of original Mortgagee: FIRST MIDWEST BANK
3. Name of Mortgage Servicer (if any): FIRST MIDWEST BANK
4. **Mortgage recording Document Number(s):**  
**0321829289**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST MIDWEST BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 28-28-300-042**

**Address: 5532 W. 174TH STREET, TINLEY PARK, IL 60477**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: Keyara Bishop  
KEYARA BISHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/28/04 by KEYARA BISHOP  
as (officer for/agent of) Law Title Insurance Company.

Treasa M. Spain  
Notary Public

Prepared by and return to Law Title Insurance Company, 2900 Ogden, Lisle, IL 60532



**LAW**

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THE EAST 133.0 FEET OF LOT 6 IN ARTHUR F. MCINTOSH AND COMPANY'S STANLEY WOODS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, AND THE EAST 1/2 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office