

# UNOFFICIAL COPY



Doc#: 0414211208  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/21/2004 02:34 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/02/04

Law Title Order Number: 203035L

1. Name of Mortgagor(s):  
WENXING LIU AND YANHUA ZHANG
2. Name of original Mortgagee: ABN AMRO MORTGAGE
3. Name of Mortgage Servicer (if any): PROVIDENT FUNDING
4. **Mortgage recording Document Number(s):**  
**0332318112**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from RICHLAND MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
**Permanent Index Number: 02.34.106.021.**  
**Address: 5600 GROVESIDE LANE, ROLLING MEADOWS, IL 60008**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

KELLI JO CIDLIK

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

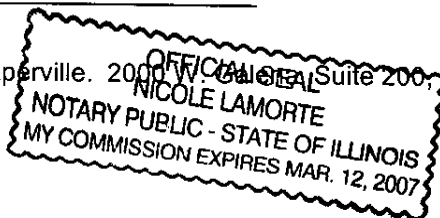
This instrument was acknowledged before me on 04/02/04 by KELLI JO CIDLIK as (officer for/agent of) Law Title Insurance Company.

*Nicole Lamorte*

COPY

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville, 2000 W. Calumet Suite 200, Aurora, IL 60506



# UNOFFICIAL COPY

Loan Number: 4714030184

Date: 4/2/2004

Property Address: 5600 GROVESIDE LANE  
ROLLING MEADOWS, IL 60008

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 21 IN BLOCK 5 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1980, AS DOCUMENT NUMBER 2554065, IN COOK COUNTY, ILLINOIS. APN# 02-34-106-021