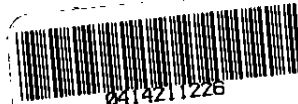


# UNOFFICIAL COPY



Doc#: 0414211226  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/21/2004 02:48 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/21/04

Law Title Order Number: 206937P

1. Name of Mortgagor(s):  
ERNESTINE DAVIS
2. Name of original Mortgagee: AUSTIN BANK & MERS
3. Name of Mortgage Servicer (if any): FLAGSTAR BANK & AUSTIN BANK
4. **Mortgage recording Document Number(s):**  
**0020987552 & 0330314963**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERICAN HOME and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 21-30-200-020**

**Address: 2724 EAST 75TH PLACE, ,**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: *Lashawn Hill*  
LASHAWN HILL

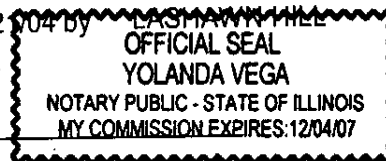
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/21/04 by \_\_\_\_\_  
as (officer for/agent of) Law Title Insurance Company.

*Yolanda Vega*  
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

# UNOFFICIAL COPY

Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Lawyers Title Insurance Company

Authorized Agent For:

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 206937P REV 4-16-04

The land referred to in this Commitment is described as follows:

THE NORTHEASTERLY 28 FEET OF LOT 13 IN MINNICK'S SUBDIVISION OF LOTS 3, 5, 6 AND 7 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 58 IN DIVISION 3 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

(206937.PFD/206937P/8)