

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY NILES  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0633661  
SUSAN B RIGGIO



Doc#: 0414213101  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/21/2004 12:44 PM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SUSAN B RIGGIO A WIDOW PIERINA RIGGIO A WIDOW

to SMART MORTGAGE ACCESS L.L.C.

dated June 30th 1999, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 78,800.00 ), and recorded in Mortgage Record 7694, page 0086,

and or Instrument # 99870412 and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 07-08-104-028-1009

UNIT 5451 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN BARRINGTON SQUARE UNIT 5 CONDOMINIUM IS DELINEATED AND DEFINED  
IN THE DECLARATION RECORDED AS DOCUMENT NO, 22156226, AS AMENDED FROM TIME  
TO TIME, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL ID:07-08-104-028-1009  
PROPERTY ADDRESS: 1978 HANCOCK DRIVE, HOFFMAN ESTATES ILLINOIS 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 5th day of May, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]  
KIMBERLY A JOHNSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

P2  
[Signature]

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

