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0414213123

Doc#: 0414213123
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2004 02:44 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0052251881 RLS#: 128605



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AROOJ M SUKHERA
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: AUGUST 12, 2003
Recorded on: AUGUST 28, 2003 as Instrument No. 0324050177 in Book No. --- at Page No. ---

Property Address: 6115 NORTH WASHTENAW AVE, CHICAGO, IL 60659-0000
County of COOK, State of ILLINOIS
PIN# 13-01-218-014-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 03, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

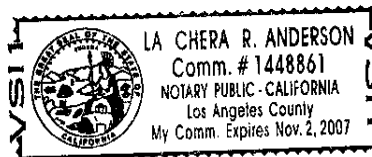
By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On MAY 03, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



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P-2
5-
109
91K

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128605

CITY SUBURBAN TITLE SERVICES COMPANY

1000 Skokie Boulevard

Wilmette, IL 60091

Telephone: (847) 256-6220 ** Fax: (847) 256-0414

Authorized agent for

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A

COMMITMENT FOR TITLE INSURANCE

Commitment No. 032516

EXHIBIT A

LOT 23 IN BLOCK 3 IN THE GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: July 17, 2003

COMMIT.FRM

ISS LASER FORMS (800) 318-2781