

UNOFFICIAL COPY



0414213124

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)

Doc#: 0414213124
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2004 02:44 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0052168226 RLS#: 128604



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY A GREEN AND JUDY A GREEN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 11, 2003

Recorded on: SEPTEMBER 29, 2003 as Instrument No. 0327204187 in Book No. --- at Page No. ---

Property Address: 3533 W VAN BUREN ST, CHICAGO, IL 60624-0000

County of COOK, State of ILLINOIS

PIN# 16-14-224-016

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 03, 2004

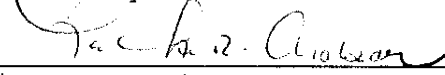
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On MAY 03, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



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2007
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128604

LOT 24 IN A.S. BRADLEY'S SUBDIVISION OF LOT 15 IN BRADLEY AND HONORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

