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Doc#: 0414216164
Eugene "Gene" Moore Fee: \$28.50
Dook County Recorder of Deeds
Date: 05/21/2004 01:28 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000243404062005N

KNO'V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. '.o.'. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

TIMOTHY A BERG, MARY A BERG

Property

2025 WARREN STREET,

P.I.N. 10243150610000

Address....:

EVANSTON,IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/21/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5713 of Official Records Page 159 as Decument Number 0030331866, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Erika Salcedo'

Assistant Secretary

973-MY

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Salcedo, personally known to me (or proved o me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing mistument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of April, 2004.



Jared Crane, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TIMOTHY A BERG, MARY A BERG 2025 WARREN ST EVANSTON, IL 60202

Prepared By:

Deborah Foreman

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

LOT 1 IN REUTERS 2ND ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 20 TO 38, BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 19 INCLUSIVE IN BLOCK 3, IN ELLSWORTH T MARTINS SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 24. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, CON.
N COOK C
CKA 2025 WA

1024315063

ORACOUNTER

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ORA ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1374351,