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Doc#: 0414216203 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/21/2004 02:39 PM Pg: 1 of 3

X

representatives and assigns, all the right, title, interest c'aim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated		
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LAWRENCE M LEVIN AND CAROL LEVIN and its/his/their heirs, legar representatives and assigns, all the right, title, interest, c'aim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/29/02 as Document Number 0021333534 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in	Release of Deed Full Partial	
whereof is hereby acknowledged, does hereby release, convey and quit claim unto LAWRENCE M LEVIN AND CAROL LEVIN and its/his/their heirs, legal representatives and assigns, all the right, title, interest, c'aim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/29/02 as Document Number 0021333534 Book NA. Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in	Know all Men by these presents, that BANK ONE, NA	("Bank") in
whereof is hereby acknowledged, does hereby release, convey and quit claim unto LAWRENCE M LEVIN AND CAROL LEVIN and its/his/their heirs, legal representatives and assigns, all the right, title, interest, c'aim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/29/02 as Document Number 0021333534 Book NA. Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in	consideration of one dollar, and other good and valuable	considerations, the receipt
representatives and assigns, all the right, title, interest c'aim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/29/02 as Document Number 0021333534 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in	whereof is hereby acknowledged, does herely release, c	
legally described as follows, to-wit: SEE ATTACHED	whatsoever Bank may have acquired in, through or by a care 10/29/02 as Document Number 0021333534 Book registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in slegally described as follows, to-wit:	certain Mortgage dated NA Page NA recorded/ County, in

Property Address: 8825 CENTRAL AVE MORTON GROVE IL 60053

PIN 10-16-325-042

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SYB SMY SMY

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/07/04

BANK ONE, NA

LINDA TOLER

Its: Mortgage Officer

Attest:

NICOLE EDWARDS Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of ficers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

204 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
LISA A. TROMM
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 10-9-2007

This instrument was prepared by: NICOLE EDWARDS

00412530021729

After recording mail to:

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

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Tax ID : 10-16-325-042

LOT 11 AND 12 TI BLOCK 14 IN HIELD AND MARTINS DEMPSTER STREET TERMINAL SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 16 AND IN THE SOUTHWEST QUARTER OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 2, 1924 AS DOCUMENT 84446276, IN COOK COUNTY, ILLINOIS.