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Doc#: 0414216204
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/21/2004 02:39 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TATYANA GUREVICH AND SERGEY GUREVICH

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/05/02 as Document Number 0020217435 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 907 COLUMBUS ST WILMETTE IL 60091

PIN 05-28-316-023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/23
5/21
mmj
J.M.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/07/04

BANK ONE, NA

By: Linda Toler
LINDA TOLER
Its: Mortgage Officer

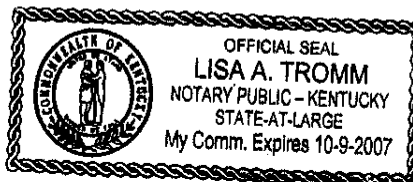
Attest: Nicole Edwards
NICOLE EDWARDS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lisa A. Tromm
Notary Public



My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS
00414511261661

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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Tax ID : 05-28-316-023

THAT PART OF LOT 6 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION NO 1, PART OF THE EAST 1/3 OF LOTS 9, 10 AND 11, EXCEPT THE NORTH 77 FEET OF LOT 9 OF LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 6, 62.71 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 6, 62.60 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON SAID WEST LINE, 47.40 FEET TO A POINT 20.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 19.45 FEET; THENCE NORTH PARALLEL TO THE WEST

LINE OF SAID LOT 20.0 FEET TO THE NORTH LINE THEREOF; THENCE EAST 32.65 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ON THE EAST LINE THEREOF, 67.29 FEET TO THE POINT OF BEGINNING.