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Document Prepared by: ILMRSD-4

Valarie Statts

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: **US Bank Home Mortgage** 

P.O. Box 20005

Owensboro, KY 42301 Release Department

Loan #: 7810245290

Investor Loan #: 1684407564 PIN/Tax ID #: 28-28-109-006

Property Address:

5257 W. 170TH PLACE OAK FOREST, IL 60452-



Eugene "Gene" Moore Fee: \$26.50 0414217285 Cook County Recorder of Deeds Date: 05/21/2004 02:38 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, ince, and effect of said Mortgage.

Original Mortgagor(s): DONALD R KRONENBERG AND SUZANNE L KRONENBERG HUSBAND AND

WIFE

Original Mortgagee: SILVER MORTGAGE BANCORP INC Loan Amount: \$102,000.00 Date of Mortgage: 10/31/2002 Date Recorded: 11/14/2002 Document #: 0021255152

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

the undersigned has caused these presents to oc executed on this date of 5/5/04.

US BANK, NA,

Mortgage Documentation Officer

Kelly Hillard

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 5/5/04, before me, the undersigned authority, a Notary Public duly commissioned, and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Kelly Hillar's, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Craig Fort

My Commission Expires: 05/05/2007



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## **UNOFFICIAL COPY**

LOT 46 IN BOWMAN ESTATE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 11 TO 14 BOTH INCLUSIVE IN LUCK 1 IN ARTHUR T MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 6, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28 TOWNSHIP 36 NOTE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE LOTAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE JETCHORE VACATED 40 FOOT WIDE LARAMIE AVENUE (LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 14) AS HERETOFORE DEDICATED IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 6, AFOURDESCRIBED ALL IN COOK COUNTY, ILLINOS.