NOFFICIAL COPY

Document Prepared by: ILMRSD-4

Valarie Statts

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: **US Bank Home Mortgage** P.O. Box 20005

Owensboro, KY 42301

Release Department Loan #: 7810281887

Investor Loan #: 464661633

PIN/Tax ID #: Property Address:

9036 HEATHWOOD CIRCLE

NILES, IL 60714-

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2004 02:38 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, ,, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebte in ess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, icice, and effect of said Mortgage.

Original Mortgagor(s): DAVID M HOLLANDER AN UNMARRIED MAN AND ALILA M KNAPIK AN

UNMARRIED PERSON

Original Mortgagee: CHICAGO FUNDING INC

Loan Amount: \$119,750.00 Date of Mortgage: 07/22/2003 Date Recorded: 08/13/2003 Document #: 0322511003

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/5/04.

US BANK, NA,

Mortgage Documentation Officer

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 5/5/04, before me, the undersigned authority, a Notary Public duly commissioned, and filed and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Kelly Hillar', known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Craig Fort

My Commission Expires: 05/05/2007

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PARCEL 1: UNIT 13-C-9036 TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELLMINTS IN CONCORD LAKE CONDOMINIUM, AS INTEREST IN THE COMMON ELLMINTS IN CONCORD LAKE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT DELINEATED AND DEFINED IN THE SOUTHFAST 1/4 OF SECTION 10, TOWNSHIP NUMBER 94478290, IN THE SOUTHFAST 1/4 OF SECTION 10, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN

COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENNANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 FOR INCPESS, EGRESS AND DRIVEWAY BURPOSES AS CREATED BY AGREEMENT DOCUMENT 25132650 OVER, ACROSS PURPOSES AS CREATED THEREIN, IN COOK COUNTY, ILLINOIS. AND UPON THE AREAS DESIGNATED THEREIN, IN COOK COUNTY, ILLINOIS.