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Doc#: 0414218037
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/21/2004 08:56 AM Pg: 1 of 3

7515527

Order No.
Escrow No.
Loan No. 03-09847

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ORLANDO RIVAS, MARRIED TO ROSARIO RIVAS TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. 0400714253 on
page , in the Official Records in the Recorder of Deeds office of COOK

in book

County,

, describing land therein as:

ILLINOIS

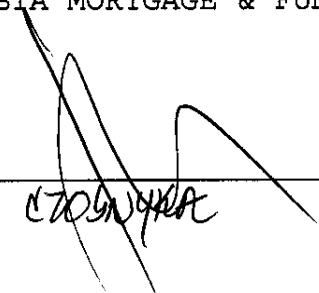
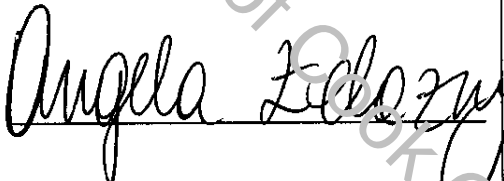

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-10-316-038-1003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.	COLUMBIA MORTGAGE & FUNDING CORP.
On <u>11-29-03</u> personally appeared <u>Angela Zelazny</u> <u>Jan Czornyka</u> before me,		 <u>JAN CZORNYKA</u> PRES.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
Signature		MIN <u>100013700075155273</u> MEPS Phone: 1-888-679-6377
		



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File No. CH349964

Appendix A

PARCEL 1:

UNIT NUMBER GC IN THE 4452-4456 W GUNNISON STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 30, 31 AND THE WEST 1/2 OF LOT 32 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOTS 1 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1 OF SECTION, TOWNSHIP NORTH, RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NO. 0010578272, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITS COMMON ELEMENTS AS STORAGE SPACE #13 AND PARKING #13 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010578272.

PARCEL #: 13-10-316-038-1003
COMMONLY KNOWN AS 4452 GUNNISON ST, CHICAGO, IL, 60630

Property of Cook County Clerk's Office