## **UNOFFICIAL COPY**

Recording Requested By:

**GOLDEN WEST TRUSTEE FOR WORLD SAVINGS** 

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



0414219078

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/21/2004 09:53 AM Pg: 1 of 2

#### SATISFACTION

Golden West Savings Association Service Co #:19106269 "BAKHSHI" Lender ID:010029 Cook, Illinois PIF: 04/23/2004

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by NASIR IQBAL BAKHSHI, A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/23/2003 Recorded: 07/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Insurament No.: 0319131021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the equi does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-22-410-029-0000 VOL:60

LINDA LANE, STREAMWOOD, IL 6 1107 Property Address: 27

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. The Clarks

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On May 13th, 2004

LISA BEENS.

STATE OF Texas **COUNTY OF Bexar** 

I CERTIFY that on May 13th, 2004 LISA BEENS, Assistant Vice President personally came before me and staled to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was aut. Dized to and did execute this instrument as LISA BEENS, Assistant Vice President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

GERALYN J. JURKOWS

Notary Expires: 10/23/2005

GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)

Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

\*EMS\*EMSGOLD\*05/13/2004 10:43:37 AM\* GOLD01GOLD000000000000000021462\* ILCOOK\* 19106269 ILSTATE\_MORT\_REL \*EMS\*EMSGOLD\*

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Fidelity National Title Insurance Company

## CONTINUATION OF SCHEDULE A

(Legal Description)

Commitment No. 0305-02498

File No. 0305-02498

LOT 2 IN PHASE ONE MARION'S HILLTOP RESUBDIVISION, BEING A PART OF HILLTOP SUBDIVISION OF PART OF SECTINS 22 AND 23, TOWNSHIP 41 NORTH, RNAGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS