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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0414222096 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 05/21/2004 10:55 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 508 #:0613587450 "FLYER" Lender ID:V66/141/601345003 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENCS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FREDRICK A. FLYER, A MARRIED MAN, originally to CHICAGO FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 08/28/2003 Recorded: 10/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330135001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Training Made A Part Hereof

Assessor's/Tax ID No. 14-33-401-065-1002

Property Address: 344 W WISCONSIN STREET, CHICAGO, 11 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Processing Control

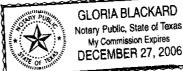
WASHINGTON MUTUAL BANK, FA On May 12th, 2004

STATE OF Texas

Before me, the undersigned, , a Notary Public, on this day personally appeared C BREWTON, Assistant Vice-President, personally COUNTY OF Bexar known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 12th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Prepared By: Elsa Danko, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT B IN THE 344 WEST WISCONSIN STREET CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A, AND 5 (EXCEPT RESPECTIVELY, THE EAST 6 FEET OF LOTS 1 TO 5, THE WEST 108.19 FEFT OF LOTS 1 TO 4, EXCEPT THE SOUTH 16 FEET OF LOT 4, THE WEST 116.19 FEET OF LCT 5 AND THE WEST 116.19 FEET OF THE SOUTH 16 FEET OF LOT 4, THE NORTH 12 FEET OF THE REMAINDER OF SAID LOT 1) ALL IN LONERGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 1 (EXCEPT THE EAST 6 FEET THEREOF) AND LOTS 2 AND 3 (EXCEPT THE WEST 16 FEET OF LOT 3) IN THE RESUBDIVISION OF LOTS 6, 7 AND 8 IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULT: ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMMONIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26131294 TOGETHER THE CONTRACTOR OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.