

UNOFFICIAL COPY



Doc#: 0414222006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2004 09:53 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 25-18-303-021-0000

LOAN NUMBER: 0101794113

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY GREGORY A. BROWN AND MALINDA A. BROWN

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 2-28-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-7 AS DOCUMENT NUMBER 0010243844 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

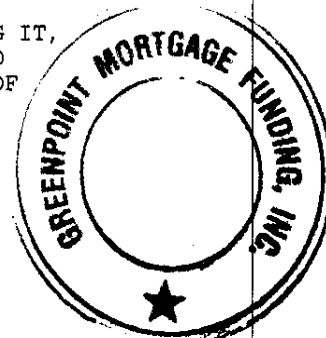
PIF DATE: 4-2-04

PROPERTY ADDRESS:
10732 SOUTH LONGWOOD DRIV
CHICAGO IL 60643

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

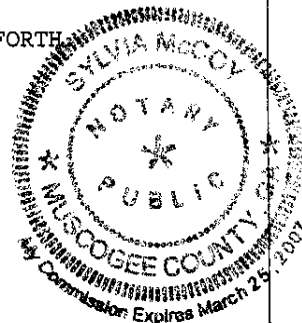


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 29, 2004

SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:
GREGORY A. BROWN
10732 SOUTH LONGWOOD DR.
CHICAGO, IL 60643

PREPARED BY: Edmae Cline
DS120/ENC-020211

S-1
P-2
M-3
S-4

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10710843

LEGAL DESCRIPTION

LOT 9 AND THAT PART OF LOT 8 COMMENCING AT A POINT 60 FEET OF THE NORTHEAST CORNER OF LOT 8; THENCE PROCEEDING IN A SOUTHWESTERLY DIRECTION 60 FEET TO A POINT LOCATED 9 FEET SOUTH OF NORTHERN BOUNDARY OF SAID LOT 8; THENCE WEST PARALLEL TO AND 9 FEET SOUTH OF THE NORTHERN BOUNDARY OF SAID LOT 8 TO WESTERN BOUNDARY THEREOF; THENCE NORTH ON WESTERN BOUNDARY THEREOF TO NORTH WESTERN CORNER THEREOF; THENCE ALONG NORTHERN BOUNDARY OF SAID LOT 8 TO POINT OF BEGINNING IN WOODBRIDGE AND READ'S RESUBDIVISION OF BLOCK "P" (EXCEPT LOT 9) OF RESUBDIVISION OF BLOCK "P" IN MORGAN PARK, WASHINGTON HEIGHTS WITH LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 15 IN WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 10732 SOUTH LONGWOOD, CHICAGO, ILLINOIS 60643

PIN: 25-18-303-021-0000

Office of Cook County Clerk's Office