

# UNOFFICIAL COPY



Doc#: 0414222011  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/21/2004 09:53 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 31-02-200-026-1054

LOAN NUMBER: 0108210410

MERS NO.: 100007700000204674 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARK P. SHERMAN

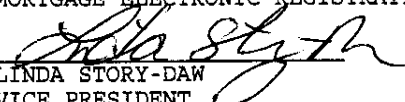
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION BEARING THE DATE 5-5-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-12 AS DOCUMENT NUMBER 0312311111 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 4-1-04

PROPERTY ADDRESS:  
18600 VILLAGE DRIVE #106  
HAZEL CREST IL 60429

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

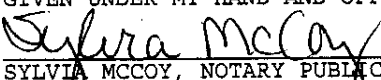
  
LINDA STORY-DAW  
VICE PRESIDENT

  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

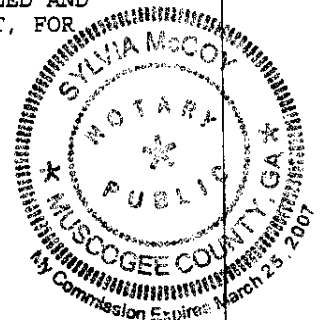
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 27, 2004

  
SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: MARK P. SHERMAN  
18600 VILLAGE DR. # 10  
HAZEL CREST, IL 60429

PREPARED BY: Edmae Cline  
DS121/ENC-020211



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P  
M  
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## LEGAL

**LOAN# 0108210410**

**UNIT 106 AND PARKING SPACE PS-106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLUB OF VILLAGE WEST MID-RISE CONDOMINIUM 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92616735, IN THE NORTHEAST ¼ OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# 31-02-200-026-1054**

Office of Cook County Clerk's Office