

# UNOFFICIAL COPY



Doc#: 0414222016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/21/2004 09:53 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 19-02-429-007

LOAN NUMBER: 0106596158

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DEMETRIO RODRIGUEZ

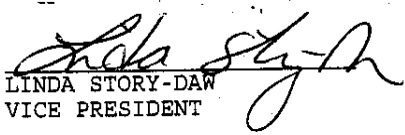
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 3-2-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020846587 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER HIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 4-6-04

PROPERTY ADDRESS:  
4619 SOUTH SPAULDING AVE  
CHICAGO IL 60632

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

  
LINDA STORY-DAW  
VICE PRESIDENT

  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

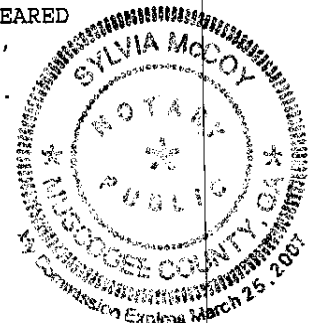
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 05, 2004

  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:  
DEMETRIO RODRIGUEZ  
4619 SOUTH SPAULDING AVE.  
CHICAGO, IL 60632

PREPARED BY: Edmae Cline  
DS120/ENC-020211



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LEGAL

LOAN# 0106596158

THE NORTH 20 FEET OF LOT 76 AND THE SOUTH 10 FEET OF LOT 77 IN BOWLES' SUBDIVISION LOT 9 IN MCCAFFREY AND MURPHY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-02-429-007

Property of Cook County Clerk's Office