UNOFFICIAL COPY

RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1454



Doc#: 0414232037

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 05/21/2004 11:29 AM Pg: 1 of 3

7522794

Order No. Escrow No.

Loan No. 93-10090

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED COLUMBIA MORTGAGE & FUNDING CORP. SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO ITS SUCCESSORS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RAYMUNDO F. GARCIA AND EVANGELINA H. DE GARCIA, HUSBAND AND WIFE AS JOINT TENANTS TO COLUMBIA MORTGAGE & FUNDING CORP.

12-29-2003

and bearing the date of the and recorded either

concurrently herewith; or

as Instrument Not 1000 117 on in by page, in the Official Records in the Recorder of Deeds office of COOK in book

, describing land therein as:

ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". Office

A.P.N. #: 33-05-310-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Page 1 of 2

County,

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF DU PAGE SS.

before me.

12-29-2003 LANDA FLOREY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon 'ber alf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

Signature

OFFICIAL SEAL" YOLANDA FLORES Notary Public, State of Illinois My Commission Expires 6-14-2004

to area for official notarial seal

COLUMBIA MORTGAGE & FUNDING

SNYKA JAN PRES.

MINI 10001370007522 7940

Topts Office

MERS Phone: 1-888-679-6377

0414232037 Page: 3 of 3

01/22/04

03:52

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NO.91

D05

File No. CHI355473

Appendix A

LOT 86 IN PASQUINELLI'S FIRST ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3504 E 191ST ST, LANSING, IL, 60438

Droperty of County Coun PARCEL: 33-05-310-016