

UNOFFICIAL COPY

8199925 CTI/CL



When recorded return to:
SIB Mortgage
1250 Rt 28
Branchburg, NJ 08876

Doc#: 0414233053
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2004 08:04 AM Pg: 1 of 2

Loan Number 1000457052

MERS MORTGAGEE'S AFFIDAVIT

The undersigned, Jenny Eblin, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), **Mortgage Bancorp Services**.
2. That this Affidavit refers to the Mortgage from **David S Cowen and Wendy J Segal** to Mortgage Electronic Registration Systems, Inc. as nominee for **Mortgage Bancorp Services**, its successors and assigns, in relation to the property located at
2827 W Sherville Ave
Chicago, IL 60645
PIN: 10-25-324-010-0000 10-25-324-011-0000
dated **April 7, 2004**, and recorded at the Cook County Recorder of Deeds on 4-26-04, 2004 as Document # 0411735028.
3. That the Mortgage Identification Number was either omitted or incorrect on said Mortgage.
4. That the correct MIN for the mortgage is **MIN 1000487-1000457052-3** and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 21 day of April, 2004

Mortgage Bancorp Services

Jenny Eblin
Name:
Title: Assistant Secretary

STATE OF IL)
COUNTY OF COOK)

ss:

Before me this 21st day of April, 2004 came JENNY EBLIN
ASSISTANT SECRETARY of Mortgage Bancorp Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to within the affidavit and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the affidavit the person or the entity upon behalf of which the person acted, executed the affidavit.

WITNESS my hand and official seal

Diane R. Lawrence
Notary Public

This instrument prepared by:
SIB Mortgage



BOX 333-CT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008199925 AH
STREET ADDRESS: 2827 W. SHERWIN AVE.
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 10-25-324-010-0000

LEGAL DESCRIPTION:

LOTS 34 AND 35 IN BLOCK 1 IN SALINGER AND HUBBARD'S AND RIDGEVIEW ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PART TAKEN FOR CALIFORNIA AVENUE HERETOFORE DEDICATED) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office