

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/30/04



Order Number: 1409 T65000368

Doc#: 0414233149
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2004 10:05 AM Pg: 1 of 2

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1. Name of mortgagor(s): BRIAN, JOHN AND KELLY SULLIVAN
2. Name of original mortgagee: ABN AMRO MORTGAGE GROUP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0320514028
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release. 2
6. The person executing this certificate of release is a duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-29-210-048-1002
Common Address: 3052 N. SHEFFIELD, UNIT 2, CHICAGO, ILLINOIS 60657

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

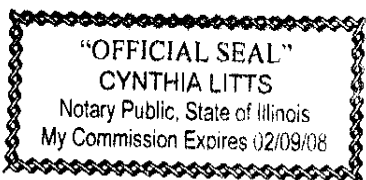
Chicago Title Insurance Company
By: JESSICA MASTERSON
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4811

State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/30/04 by Jessica Masterson
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JESSICA MASTERSON
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056



BOX 333-CT

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CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 2 IN 3052 NORTH SHEFFIELD PROPOSED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1999 AS DOCUMENT NUMBER 99631265; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office