

# UNOFFICIAL COPY



Doc#: 0414233261  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 05/21/2004 01:46 PM Pg: 1 of 5

GEORGE E. COLE®  
LEGAL FORMS

No. 103  
November 1994

## MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made June 1 2004, between  
KEVIN MOORE

18 West 132 Standish  
Village Park, IL 60181  
(No. and Street) (City) (State)

herein referred to as "Mortgagors," and ANTHONY JACKSON  
14020 South Saginaw

Burnham, Illinois 60633  
(No. and Street) (City) (State)

herein referred to as "Mortgagee," witnesseth:  
THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Eight Thousand Three Hundred Fifty DOLLARS

(\$ 8,350.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 1st

day of May, 2009, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 14020 South Saginaw Burnham

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the \_\_\_\_\_, COUNTY OF Cook IN STATE OF ILLINOIS, to wit:

SEE ATTACHED LEGAL

which, with the property hereinafter described, is referred to herein as the "premises,"  
Permanent Real Estate Index Number(s): 30-06-114-029

Address(es) of Real Estate: 14020 South Saginaw Burnham, Illinois

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

BOX 333-611

3 of 4  
Also

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LOTS 29, 30 AND 31 IN BLOCK 8 IN FORD CITY TERRACE, BEING A SUBDIVISION  
OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY

INSTALLMENT NOTE  
(Illinois)

NO. 2461  
June, 1993

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

GEORGE E. COLE  
LEGAL FORMS

\$ 8,350.00

June 1, 2004

FOR VALUE RECEIVED, Kevin Moore promise to pay to the order of Anthony Jackson the principal sum of Eight Thousand Three Hundred Fifty and No Cents Dollars in installments as follows: One Hundred Fifty Nine Dollars Sixty Six Cents on the 1st day of June, 2004, and One Hundred Forty Nine Dollars and Sixty-Six Cents Dollars on the 1st day of each Month thereafter, to and including the 1st day of May, 2009, with a final payment of the balance due on the 1st day of May, 2009 with interest on the principal balance from time to time unpaid at the rate of 3% cent per annum payable \_\_\_\_\_

Each of said installments of principal shall bear interest after maturity at the rate of 3% per cent per annum, and the said payments of both principal and interest are to be made at \_\_\_\_\_ or such other place as the legal holder of this note may from time to time in writing appoint.

The payment of this note is secured by Second Mortgage bearing even date herewith, to Anthony Jackson on real estate in the County of Cook, Illinois, and it is agreed that at the election of the holder or holders hereof and without notice the principal sum remaining unpaid hereon, together with accrued interest thereon, shall become due and payable at the place of payment aforesaid in case of default in the payment of principal or interest when due in accordance with the terms hereof or in case default shall occur and continue for three days (in which event election may be made at any time after the expiration of said three days, without notice) in the performance of any other agreement contained in said \_\_\_\_\_

And to secure the payment of said amount, the undersigned hereby authorizes, irrevocably, any attorney of any court of record to appear for the undersigned in such court, in term time or vacation, at any time after maturity, and confess a judgment, without process, in favor of the holder of this note, for such amount as may appear to be unpaid thereon, together with reasonable costs of collection, including reasonable attorney's fees, and to waive and release all errors which may intervene in any such proceedings, and consent to immediate execution upon such judgment, hereby ratifying and confirming all that said attorney may do by virtue hereof.

If this instrument is signed by more than one person, all obligations and authorizations hereunder shall be joint and several. All parties hereto severally waive presentment for payment, notice of dishonor and protest.

\*The undersigned Trustee hereby certifies that this is the Installment Note described in the Trust Deed referred to above.

Kevin Moore  
KEVIN MOORE

Identification No. \_\_\_\_\_  
Trustee \_\_\_\_\_

\*Trustee should sign if note is secured by Trust Deed.

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: ANTHONY JACKSON

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

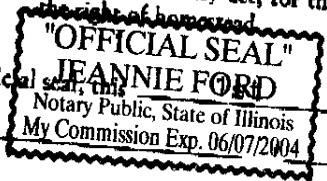
Kevin Moore  
 KEVIN MOORE (SEAL) \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MOORE

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this \_\_\_\_\_ day of June 2004

Jeannie Ford  
NOTARY PUBLIC

This instrument was prepared by JESSE OUTLAW 53 West Jackson Chicago, Illinois 60604  
(Name and Address)

Mail this instrument to Johnnie M. Chen 9924 S. Walden Parkway  
(Name and Address)  
Chicago IL 60643  
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

**AMENDED-4/7/04- Rider B.to Contract for 14020 S. Saginaw Ave., Burnham, IL:**

The Seller(s) and Purchaser(s) agree that the amount of Five Thousand Dollars (\$5,000.00) intended for pool repair shall be waived by the Purchaser. Said \$5,000.00 shall be applied to the 5% jr. mortgage amount of \$8,350.00, leaving a balance of \$3,350.00 payable over Six (6) months at 3% interest.

[Signature]  
SELLER

[Signature]  
PURCHASER

4-7-04  
DATE

4-7-04  
DATE

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