

TRUSTEE'S DEED

(Illinois)

MAIL TO: John A. Summerfield

22 Park Lane, Unit 421

Park Ridge, Illinois 60068

NAME & ADDRESS OF TAXPAYER:

John A. Summerfield

22 Park Lane, Unit 421

Park Ridge, Illinois 60068



Doc#: 0414233273
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/21/2004 01:52 PM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTOR(S) Martha R. Dale
as Trustee(s) under the provisions of a Trust Agreement dated the 7th day of November, 1990,
and known as The Martha R. Dale Trust
for and in consideration of TEN AND NO/100 (\$10.00)----- DOLLARS,
and other good and valuable considerations in hand paid, and in pursuance of the power and authority vested in the
Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) do(es) hereby CONVEY AND
QUITCLAIM to John A. Summerfield and Carole L. Summerfield, Husband and Wife,

not as JOINT TENANTS and not as TENANTS IN COMMON but as TENANTS BY THE
ENTIRETY, 26 Las Brisas Way Naples Florida 34108
Grantee's Address City State Zip

of the City of Naples County of State of Florida
all interest in the following described Real Estate situated in the County of Cook in the State of
Illinois, to wit:

Legal description is attached hereto and expressly made a part hereof.



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. 22635

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

Permanent Index Number(s): 09-27-306-145-1111

Property Address: 22 Park Lane, Unit 421, Park Ridge, Illinois 60068

DATED this 15th day of MARCH, 2004.

x Martha R. Dale (SEAL)
AS TRUSTEE AS AFORESAID
(MARTHA R DALE)

(SEAL)
AS TRUSTEE AS AFORESAID

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS
County of Cook

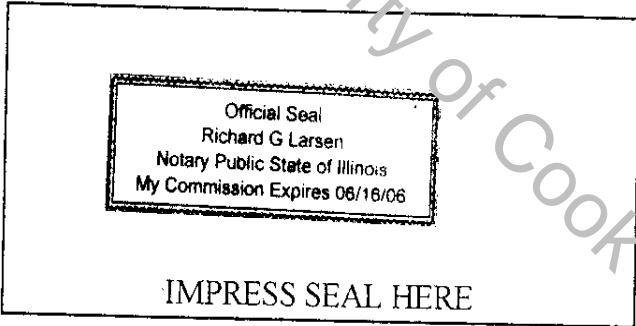
} ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Martha R. Dale personally known to me to be the same person(s) whose name is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, as such trustee(s) for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2ND day of MARCH, 2004.

Richard G. Larsen
Notary Public

My commission expires on 6-16, 2006



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 31-45, REAL ESTATE TRANSFER TAX LAW
DATE: _____

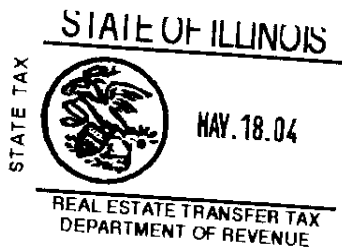
NAME AND ADDRESS OF PREPARER :

Richard G. Larsen
444 N. Northwest Hwy., Suite 155
Park Ridge, Illinois 60068

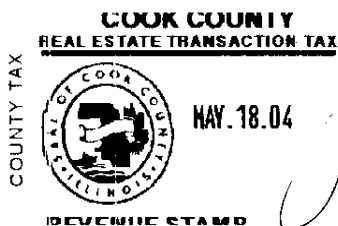
Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

TO REORDER PLEASE CALL
MID AMERICA TITLE COMPANY
(708) 249-4041



REAL ESTATE TRANSFER TAX
0034500
FP 102808



REAL ESTATE TRANSFER TAX
0017250
FP 102802

FROM

(Illinois)

TRUSTEE'S DEED

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 421 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 2, 3, AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 4 AFORESAID AND THE WEST LINE OF THE EAST 840.00 FEET OF LOTS 3 AND 4 AFORESAID (SAID INTERSECTION POINT AND POINT OF COMMENCEMENT BEING ASSIGNED COORDINATES OF 2000.00 NORTH AND 2000.00 EAST; AND THE SOUTH LINE OF THE NORTH 1/2 OF LOT 4 AFORESAID BEING ASSIGNED A BEARING OF SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE 124.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES THERETO) 116.00 FEET TO A POINT HAVING COORDINATES 2116.00 NORTH AND 1876.00 EAST, SAID POINT BEING THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 361.00 FEET TO COORDINATES 2477.00 NORTH AND 1876.00 EAST; THENCE NORTH 65 DEGREES 46 MINUTES 20 SECONDS WEST 65.80 FEET TO COORDINATES 2504.00 NORTH AND 1816.00 EAST; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 4.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 186.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 85.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 127.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 115.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 141.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 140.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 122.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 347.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 70.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 120.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 4427 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22996722; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 THROUGH THE COMMUNITY AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1976 AS DOCUMENT 22996721 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1976 AND KNOWN AS TRUST NUMBER 47107 DATED MARCH 22, 1976 AND RECORDED APRIL 19, 1976 AS DOCUMENT 23454096 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.