THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

*Located at 2 Manhattanville Road, Suite 401 Purchase, NY 10577-2118



Doc#: 0414234105 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 05/21/2004 12:27 PM Pg: 1 of 3

DOES HEREBY CER (1) TY that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

P.I.N. 05-35-110-018-1017 & 05-35-110-018-1046

Mortgage dated the 4th day of October, 1999, made by TOM A CHWAL

Kraft Foods Federal Credit Union

and recorded on the 8th in the principal sum of \$114,000.00 in (Liber) (Record Liber) (Reel) document # 99) 54517 of Section

of Mortgages, page in the office of the clerk of the

County of Cook, IL

(Property Commonly Known as: 420 LINDEN AVE #503, WILMETTE, IL 60091)

which mortgage

has not been **

assigned of record.

day of October, 1999

Dated the 10th day of

2004

In presence of:

Kraft Foods, Ferderal Eredit Union----- L. S.

Patricia Noced

Lending Production Manager

State of New York)

Trevel 1

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared , personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by

his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESITA

NOTARY PUBLIC. State of New York Qualified in Westchester County No. 01PR5023009

Commission Expires Jan 24 200€

0414234105 Page: 2 of 3

UNOFFICIAL COPY

Satisfaction of Mortgage

Property of Cook County Clerk's Office

Tom Chwal

Kraft Foods FCU

Dated, October 7th,

State of Illinois

RECORDED ON THE

County of

at.....o'clock...... M.

in Liber.....of Mortgages

at Page.....and examined

Please record and return to clerk

Albany, NY 12214-5757 Kraft Foods FCU PO Box 12670

3/3/04 578890

SCHEDULE A

Number \$1579110B

Amount of Policy \$114,000.00 Date of Policy: October 8, 1999

1. Name of Insured:

KRAFT FOODS FEDERAL CREDIT UNION, A CORPORATION OF THE UNITED STATES OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR.

- Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:
 - FEE SIMPLE.
- 3. Title to the estate or interest referred to herein is at date of Policy vested in:

TOMMY K CHWAL, SINGLE NEVER MARRIED.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED OCTOBER 4, 1999 AND RECORDED OCTOBER 8, 1999 AS DOCUMENT NUMBER 99954517, MADE BY TOMMY A. CHWAL, SINGLE NEVER MARRIED, TO KRAIT FOODS FEDERAL CREDIT UNION, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE AN INDEBTEDNESS OF \$114,000,00.

5. The land referred to in this Policy is described as follows:

UNIT 503 AND PARKING SPACE 1932 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST 1) THE COMMON ELEMENTS IN LINDEN OUILMETTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-004932, AS AMENDED FROM TIME TO TIME, IN THE SCUTHEAST 160 ACRES OF THE NORTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MINIDIAN, IN COOK COUNTY, ILLINOIS.

NORMAN I. KURTZ, LT.
32 WEST BUSSE AVENUE
MT. PROSPECT, IL 60056
(847) 577-8310

Countersigned

AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.