NOFFICIAL C

WARRANTY DEED

GRANTOR(S), GAIL S. HARRIS, f/k/a Gail S. Burks and BRIAN HARRIS, MARRIED TO EACH OTHER,

of the City of EVANSTON, in the County of COOK, in the State of IL, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), DIANA SHPRITSER,

of the City of EVANSTON, in the County of COOK, in the State of IL, the following described real estate:

SEE ATTACHED

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FAIS DEPUT BELLONDON

Cook County Recorder

0021302008

9605/0173 23 003 Page I of

2002-11-25 11:48:43

26.50

Doc#: 0414234107

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/21/2004 12:30 PM Pg: 1 of 2

For Recorder's Use

PERMANENT INDEX NUMBER(S): 10-10-201-077-1078

Commonly known as: 2525 WELLING FON # 201, EVANSTON, IL 60201

SUBJECT TO: (1) Real estate taxes for the year 2002 and subsequent years. (2) Covenants, conditions and restrictions apparent or of record. (3) All applicable zoning laws and ordinarios: Condominium Declaration, rules, by-laws, assessments due after the day of closing

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises in fee simple absolute forever.

DATED this, 21 November, 2002 HARRIS, f/k/a Gail S. Burks STATE OF ILLINOIS)

COUNTY OF COOK)

CITY OF EVANSTON

012266

Real Estate Transfer Tax City Clerk's Office

Agent

On this Z ary or November, 2002, appeared before me GAIL S. HARRIS, f/k/a Gail S. Burks and BRIAN HARRIS, MAKK'ED TO EACH OTHER, personally known to the and acknowledged that they signed the foregoing instrument is their free and

BRIAN HARRIS

Notary Public.

"OFEICIAL SEAL CREDORY SULTAN Notary Public, State of Minois

My Commission Expres 08/15/0%

MERCURY TITLE COMPANY, L

Deed prepared by:

GREGORY B. SULTAN 4654 W. OAKTON ST. SKOKIE, Illinois 60076

Send fax bill to:

DIANA SHPRITSER 2525 WELLINGTON # 201 **EVANSTON, IL 60201**

After recording return to:

LINDA C. VOGLER 1585 HICKORY LANE WINNETKA, IL 60093

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UNOFFICIAL COPY

201

LEGAL DESCRIPTION

UNIT W202 IN NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

