CERTIFICATE OF R

Date:

04/09/04

Order Number: 0

. 008181986



0414235249

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/21/2004 02:25 PM Pg: 1 of 2

1. Name of mortgagor(s).

JOHN DAVIS

Tage:

2. Name of original mortgages:

PALOS BANK

3. Name of mortgage servicer (if any):

34. Mortgage recording:

Vol.:

or Document No.: 032247166

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring talks to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all o part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 32-19-405-032-0000

Common Address: 437 W. 15TH, CHICAGO HEIGHTS, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CAROLE RYAN

Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

TelephonelNo.: (708) 957-\$000

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for fagent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

CAROLE RYAN

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

OFFICIAL SEAL NEALW CAAUWE

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE EAST 60.3 FEET OF LOT 103 (EXCEPT THE NORTH 146 FEET THEREOF) IN THE HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND OF THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office