## UNOFFICIAL COPY

Doc#: 0414239109

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2004 03:06 PM Pg: 1 of 2

### MEMORANDUM OF CONTRACT FOR SALE OF REAL ESTATE

#### Mail to:

Gregory K. Stern, Esq. 53 Wes Gackson Boulevard, Suite 1442 Chicago, Illinois. 60604

Notice is hereby given that on August 23, 2003, a Contract for Sale of Real Estate was entered into between Redeeming Ministries, as Seller, and Neal A. Creighton as Buyer, for purchase and sale of the following real estate located in Chicago, Cook County, Illinois:

Legal Description:

See attached

P.I. No. 20-23-402-004-0000

P.I. No. 20-23-402-005-0000

P.I. No. 20-23-402-016-0000

P.I. No. 20-23-402-018-0000

P.I. No. 20-23-402-019-0000

P.I. No. 20-23-402-020-0000

Commonly Known as:

00 00 00 00 00 00 1409-47 East 67<sup>th</sup> Street, Chicago, Illinois 60637

All information pertaining to the Lease can be obtained from the following attorney for Buyers at the following address:

Gregory K. Stern, Esq.

53 West Jackson Boulevard, Suite 1442

Chicago, Illinois. 60604

May 21, 2004

SUBSCRIBED and SWORN to before me this day of May 2004.

Notary Public

Prepared by:

Gregory K. Stern, Esq.

53 West Jackson Boulevard Suite 1442

Chicago, Illinois. 60604

"OFFICIAL SEAL"
Monica C. O'Brien
Notary Public, State of Illinois
My Commission Exp. 11/19/2006

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# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008188332 D2

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOTS 20, 21, 22 AND 23 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 16, 17, 18 2ND 19 (EXCEPT THE EAST 0.02 FEET OF LOT 16) IN BLOCK 4 IN BASS SUBDIVISION OF THE WORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 14, 15 AND THE EAST 0.02 LET OF LOT 16 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 256 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 9, 10, 11, 12 AND 13 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE FAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 3, 4, 5, 6, 7 AND 8 IN BLOCK 4 OF THE BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, (EXCEPT THE EAST 256 FIFT THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RNRLEGAL