## **GERTIFICATE OF RELEA**

Date:

05/17/04

Order Number:

1409

008224571

1. Name of mortgagor(s):

SETH M. HARRIS AND MEREDITH J. HARRIS

2. Name of original mortgagee:

INTERSTATE BANK

3. Name of mortgage servicer ( any):

4. Mortgage recording:

Vol.:

or Document No.: 0314907160 AND 0314907161

0414540132 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/24/2004 02:19 PM Pg: 1 of 2

- 5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-30-223-135-0000

Common Address: 2900 N. HERMITAGE, CHICAGO, ILLINOIS

60657

Legal-Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

BONNIE J. MILLER

ddress: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

(847) 509-3322 bond No.:

State of Illinois

County of ((5)) This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

BONNIE J. MILLER

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

"OFFICIAL SEAL" JOSEPH W. KUHNEN **Notary Public** 

State of Illinois

My Comm Expires 05/07/07

X 333-

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1:

A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST OUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00 13' 08" WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 18'55" EAST 229.60 FEET; THENCE NORTH 00 36'45" WEST 170.32 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NOR PWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF CRTH 21 46' 33" EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH 00 01'10" WEST 4.76 FEET; THENCE SOUTH 88 54'24" WEST 186.07 FEET; THENCE NORTH 02 32'06" WEST 61.02 FEET; THENCE SOUTH 87 27'54" WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE S00 13'08" EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOW: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 13'08" WEST ALONG THE WEST LINE OF SAID TRACT 350.07 FEET: THENCE NORTH 87 27' 54" EAST ALONG A NORTH LINE OF SAID TRACT 87.63 FEET TO AN EAST LINE OF SAID TRACT; THENCE SOUTH 02 32' 06" EAST ALONG SAID EAST LINE 61.02 FEET TO A CORNER OF SAID TRACT: THENCE NORTH 88 54' 24" EAST ALONG A NORTH LINE OF SAID TRACT 108.0 FEET TO THE POINT OF BLG://NING; THENCE CONTINUING NORTH 88 54' 24" EAST ALONG SAID NORTH LINE 78.07 FEET; THENCE SOUTH 00 01' 10" EAST 4.76 FEET; THENCE SOUTHERLY 124.91 FEET ALONG AN ARC OF A CIRCLE CONVEX WESTERLY WITH A RADIUS OF 167.01 FEET AND WHOSE CHORD BEARS SOUTH 22 44' 17" WEST A DISTANCE OF 122.02 FEET; THENCE SOUTH 89 23' 15" WEST 29.65 FEET; THENCE NORTH 00 36' 45" WEST 116.13FEET TO 11'L POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: PROPOSED LOT 1 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED AT A RCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.