# **UNOFFICIAL COF**

Recording Requested By: GUARANTY BANK

When Recorded Return To:

MICHAEL MORENO 1310 E LELAND UNIT #2 CHICAGO, IL 60640

Doc#: 0414541143 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 05/24/2004 01:00 PM Pg: 1 of 3

SATISFACTION

Guaranty Bank #:3150154111 "MOKE'NO" ID:/ Cook, 1L

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTED. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GB HOME EQUITY, LLC holder of a certain KNOW ALL MEN BY THESE PRESENTS THAT GRANT THE RESENTS THAT THE RESENTS THAT THE RESENTS THAT THE RESENTS THE RESENTS THE RESENTS THAT THE RESENTS T

mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received rull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL MORENO,

Original Mortgagee: GB HOME EQUITY, LLC

Dated: 04/25/2003 and Recorded 05/09/2003 as Instrument No. 0312951080

in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-17-103-025-0000

Property Address: 1310 E LELAND UNIT #2, CHICAGO, IL,

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GB HOME EQUITY, LLC May 14, 2004

ANNA WANTA, ASSISTANT VICE PRESIDENT

MXC-20040514-0016 ILCOOK COOK IL BAT: 32029 KXILSOM1

St. Wisconsin

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### **UNOFFICIAL CC**

Page 2 Satisfaction

STATE OF Wisconsin COUNTY OF Milwaukee

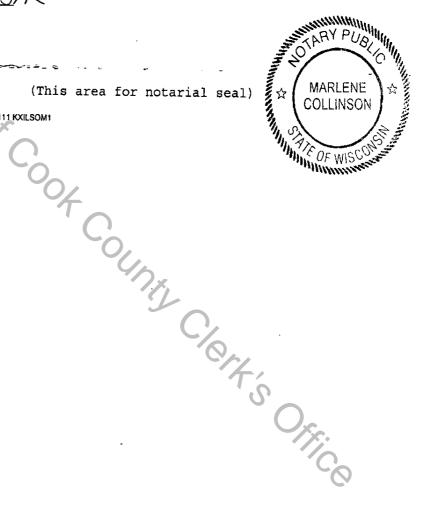
ON May 14, 2004, before me, MARLENE COLLINSON, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared ANNA WANTA, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

l l MARLENE COLLINSON

Notary Expires: 08/13/2006

(This area for notarial seal)

Prepared By: Kathy Servais
MXC-20040514-0016 ILCOOK COOK IL BAT: 32029/31FJ15: 111 KXILSOM1



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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1310-2 IN THE MALDEN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN M.C. ANDERSON'S SECOND RESUBDIVISION OF LOTS 155 AND 156 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWES? 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SALD SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY DOAD IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030490053, TOGETHER WITH AN UNDIVIDED PERCINATEST IN THE COMMON ELEMENTS.

#### 'PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE \$1310-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030490053.