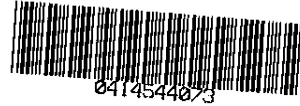


UNOFFICIAL COPY



0414544073

WHEN RECORDED, MAIL TO:
TOWNSTONE FINANCIAL
INC.
325 W. HURON SUITE 712
CHICAGO, ILLINOIS 60610

Doc#: 0414544073
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/24/2004 10:34 AM Pg: 1 of 3

Order No. 0403-09112
Escrow No. 3074
Loan No. 600955499

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ALVIN SANTIAGO, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the
and recorded either

- concurrently herewith; or
 as Instrument No.

on _____ in book _____,
page _____, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-25-313-007-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.





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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0403-09112

SCHEDULE A

(continued)

LEGAL DESCRIPTION

LOT 32 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS
SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-25-313-007-0000

Property of Cook County Clerk's Office

