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Doc#: 0414546075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 09:44 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8349318

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

assign, transfer and convey, unto CitiMortgage, Inc.

, does hereby grant, sell,

organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011
a certain Mortgage dated November 21, 2003, made and executed by FRANK COVELLO and TINA COVELLO

whose address is 6113 N LAWNDALE AVENUE, CHICAGO, IL 60659-3113
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK
of Illinois

upon the
County, State

PROPERTY TAX ID NUMBER: 13-02-123-044
LOT 24 (EXCEPT THE NORTH 7.50 FEET THEREOF) AND THE NORTH 1/2 OF LOT 23 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Three Hundred Twenty Eight Thousand Five Hundred Dollars and no/100 (\$ 328,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as

No. 0401201162 of the
County, State of

Records of COOK

Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2 MW 12/95.02

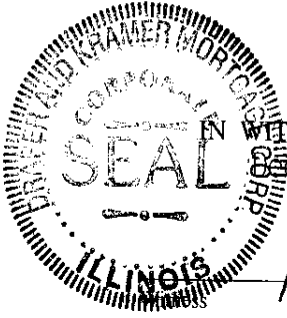
Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



57
P2
5-
M7
JHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 5, 2003

Robert Wint

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

William M. Kearney

(Signature)

Vice President

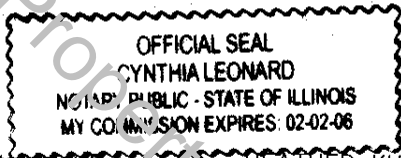
**WILLIAM M. KEARNEY
VICE-PRESIDENT**

Witness

Cynthia Leonard

Attest

Seal:



This Instrument Prepared By: HEATHER KUBAN
LOMBARD, IL 60148
TAX I.D. NUMBER:
13-02-123-044
6113 N LAWNDALE AVENUE
CHICAGO, IL 60659-3113

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

PROPERTY OF COOK COUNTY CLERK'S OFFICE