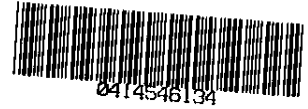


UNOFFICIAL COPY

DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
Joni Keehn,
Paid Loan Processor
(800) 541-6144 x5600



Doc#: 0414546134
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/24/2004 10:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JOHN SCHAAP
LAURIE SCHAAP
1042 GLOUCESTER HARBOR
SCHAUMBURG IL 90193-4214

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN SCHAAP AND LAURIE SCHAAP; HIS WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: GB HOME EQUITY ASSIGNED TO M&I BANK, FSB

Dated: MARCH 1, 2003

Date Recorded: MARCH 12, 2003

Book: N/A

Page: N/A

Document/Instrument #: 0030338798

Property Address: 1042 GLOUCESTER HARBOR, SCHAUMBURG, IL 60193

Legal Description: SEE EXHIBIT A WHICH IS ATTACHED TO THIS RELEASE OF MORTGAGE AND MADE A PART OF THIS RELEASE OF MORTGAGE IS FULLY SET FORTH HEREIN.

Pin #: 07-26-302-055-1294

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on April 28, 2004.

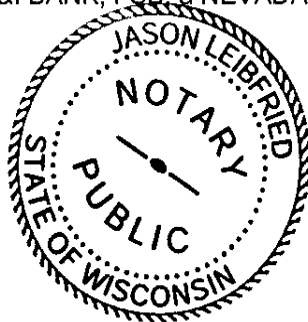
M&I BANK, FSB

By: KARA SIEG

Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on April 28, 2004 by KARA SIEG, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



JASON LEIBERIED
Notary Public, State of Wisconsin
My commission expires 11-18-2007

Account No.: 726-00001-00050117941

64-001
M&I BANK TO
SCHAAP

Lawyers Unit # 056/12 Case#

LANDAM PRODUCTION UNIT
18501 MAPLE CREEK DR.
SUITE 700
TINLEY PARK, IL 60477

2

UNOFFICIAL COPY

EXHIBIT A

UNIT 3302 IN MANTUCKET COVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED AS PARCEL OF REAL ESTATE OF CERTAIN LOTS AND BLOCKS IN THE SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 26, AND THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR MANTUCKET COVE HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, 47172 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Recorded in Cook County Clerk's Office