

UNOFFICIAL COPY

PREPARED BY:

Ana Garcia
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Frank E. Perry
723 S. Loomis St.
Chicago, IL 60607

Loan No. 1137932



Doc#: 0414549000
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/24/2004 07:05 AM Pg: 1 of 1

ATS 27804

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Frank E. Perry, Divorced and not since remarried**, of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of **June**, A.D. 1999, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **99627564**, and a certain Assignment of Rents dated the 17th day of **June**, 1999 and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **99627565**, to the premises therein described, as follows, to-wit:

LOT 17 AND THE NORTH 5 FEET OF LOT 18 IN JOHN JOHNSON JR'S SUBDIVISION OF BLOCK 4 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44, AND 45 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-17-309-006-0000
Common Address: 723 S. Loomis St. Chicago IL 60607

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 12th day of May, A.D.2004

ATTEST:
By: Michael Schutz
Michael Schutz Vice President

METROPOLITAN BANK AND TRUST COMPANY:
By: Paul Gaughan
Paul Gaughan President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of May, A.D.2004
Sandra L. Diaz Aguirre
Notary Public

SEAL:

