

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0414504202
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/24/2004 02:48 PM Pg: 1 of 2

Date: 04/16/04

Order Number: 2000 000542602

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 18, 2003 AND RECORDED DECEMBER 17, 2003 AS DOCUMENT NO. 0335146054 MADE BY JAN KRUPA AND DANUTA KRUPA TO MID AMERICA BANK FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$49,500.00. HOME EQUITY CASH

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Kelly L. Gaffney
Telephone No.: (708) 430-3030

Debra Deppe

State of Illinois
County of

This Instrument was acknowledged before me on 4/16/04 by Debra Deppe Insurance Company.

as (officer for/agent of) Ticor Title

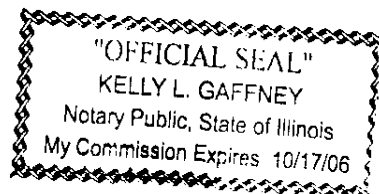
Kelly L. Gaffney
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Kelly L. Gaffney
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 07453
Return to: RYSZARD BURY
7921 S. MAJOR
BURBANK, ILLINOIS

TICOR TITLE INSURANCE

BOX 15



540008

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CERTIFICATE OF RELEASE

Permanent Index Number: 19-32-206-009-0000

Common Address: 7921 S. MAJOR
BURBANK, ILLINOIS

Legal Description:

LOT 192 IN ELMORES PARKSIDE GARDENS SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN ASSESSORS SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office