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WARRANTY DEED

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137-046925

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AFTER RECORDING RETURNS
THIS INSTRUMENT

KOKOSZKA & JANCZUK ATTORNEYS ATTAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0414505359

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 05/24/2004 04:08 PM Pg: 1 of 4

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THIS INCENTURE, made and entered into this 7th day of 1004, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CARLOS CRUZ, 4337 SOUTH ROCKWELL, CHICAGO, IL 60632, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3611 W. 83RD PL., CHICAGO, IL 60652, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1 Severapment
Lowery Dancia	By:,Attorney-In-Fact
Jacob Sammer Il	for the United States Department of Housing and Urban Development, an agency of the United States of America.
900	*
"EXEMPT" under provisions of I Section 4, Real Estate Fransfer T	Paragraph (b), ax Act.
5-10-04 Date Buyer Salla	Con
Buyer, Solle	r of Representative
STATE OF TEXAS	94
COUNTY OF BEXAR)) (38)
•	
Before me, the undersigned a Notal	ry Public in and for the State of Texas County aforesaid,
possessing appeared vall Lynn was	IKET Who is nerconally as a leman to
me to be the duly appointed Amorr	16V-In-Hoot and the man-
acknowledged, the foregoing instrur	nent to be his/her free set and do the August Park
To the beeterary of Housing and the	roan Development of Washington Too 1 1
States of America.	using and Urban Development, an agency of the United
	7/5
Witness my hand and official s	seal this, 2004.
	NOTARY PUBLIC
expires:	My commission
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	CAPING CRUZ
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	CARLOS CRUZ 3611 W. 83es PC.
	141m B 6060

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STATE OF TEXAS **COUNTY OF BEXAR** §

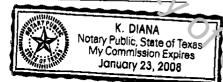
Before me, the undersigned, a Notary Public in and for the State of Texas, personally appeared Bruce Barenblat, who is personally known to me and know to me to be the duly appointed Attorney-in-Fact, and to be the person who executed the foregoing instrument bearing the date , by virtue of the above-cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for and on behalf of the Secretary of Housing and Urban Development.

Witness my hand and official seal this ______ day of __

My commission expires:

Notary Public, State of Texas

OOT COUNTY CLOTTS OFFICE



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LOT 5 IN BLOCK 4 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-35-309-053 C/K/A 3611 W. 83RD PLACE, CHICAGO, IL 60652

Dropperty of Cook County Clerk's Office