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Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549



Doc#: 0414506117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2004 02:04 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:10347915 "NAJERA" Lender ID:CW6/1686699206 Cook, Illinois
MERS #: 100062700132110683 VR: # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by ALMA NAJERA, AN UNMARRIED WOMAN, originally to MERS, in the County of Cook, and the State of Illinois, Dated: 03/25/2003 Recorded: 04/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311114108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

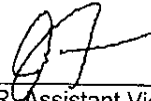
Legal: UNIT NUMBER 1N IN THE WILTON PLACE CONDOMINIUM AND PARKING SPACE P-1 (AS LIMITED COMMON ELEMENTS) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN B.J. FITZGERALD AND PERRY ULRICH'S SHERIDAN ROAD SUBDIVISION OF THE EAST HALF OF BLOCK 7 IN LAGLIN, SMITH AND DYERS SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM EXECUTED BY AMERICAN NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 13, 1995 AND KNOWN AS TRUST NUMBER 120185-03 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 16, 1995 AS DOCUMENT NUMBER 95391074, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14202130261001

Property Address: 3833 N WILTON AVE #1N, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On May 4th, 2004

By: 
J FEUERBACHER, Assistant Vice-President

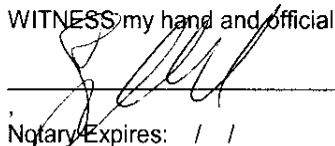
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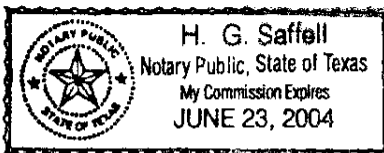
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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 4th, 2004.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Shonda Glover, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office